

SERIAL NUMBER 07-082-0035 (07-082-0015) TAXING UNIT NUMBER 0062

CARD NO. 01

OWNER	DEED REF.		INSTRUMENT	DEED DATE	DATE RECORDED
	BOOK	PAGE			
WEBER COUNTY	106-447	WD		06-08-26	01-04-2
	106-448	WD		06-02-26	01-04-2
	106-449	WD		05-21-66	01-04-2
	106-450	WD		05-21-26	01-04-2
	106-451	WD		05-21-26	01-04-2

DESCRIPTION OF PROPERTY- 70 R/P

ACRES--

11 ALL THAT PORTION OF A STRIP OF LAND WITHIN THE GRANTOR'S
 12 PROPERTY IN SECTION 22, TOWNSHIP 5 NORTH, RANGE 1 WEST,, SALT
 13 LAKE MERIDIAN; TO BE USED FOR HIGHWAY PURPOSES; SAID STRIP
 14 BEING 66 FEET WIDE, 33 FEET ON EITHER SIDE OF THE CENTER LINE
 15 OF SAID HIGHWAY AS NOW STAKED, EXCEPT THAT SOUTH OF THE
 16 SOUTH 1/16 LINE OF SAID SECTION 22; SAID RIGHT-OF-WAY SHALL
 17 BE 200 FEET WIDE, 100 FEET ON EITHER SIDE OF SAID CENTER LINE;
 18 SAID CENTER LINE THROUGH SAID SECTION BEING MORE PARTICULARLY
 19 DESCRIBED AS FOLLOWS; TO-WIT: BEGINNING AT A POINT 100 FEET
 20 WEST OF THE NORTH QUARTER CORNER OF SECTION 22, TOWNSHIP 5
 21 NORTH, RANGE 1 WEST; RUNNING THENCE ON A 3D CURVE RIGHT A
 22 DISTANCE OF 616 FEET, MORE OR LESS, TO ENGINEER'S STATION
 23 199+21.3 AS NOW STAKED; THENCE SOUTH 31D31' EAST 1005 FEET,
 24 MORE OR LESS, TO THE SOUTH LIMITS LINE OF SOUTH OGDEN CITY.